BY ROBINSON & LOCKE.

## PLYMOUTH, O., FRIDAY MORNING, FEBRUARY 9, 1855.

VOLUME II. NO. 1

John B. Gough.



MASONIC LODGE THE REGULAR communication of Richland Lodge, are every donday Evening before the full D. BAUGHMAN, Sec.

I. O. O. F. Plymouth Lodge, No. meets every Tuesday evening at 6} o'elock.

W. W. DRENNAN, N. G. WELLS ROGERS, Secretary. J. W. BEEKMAN, Attorney at Law & Solicitor in Chancery WILL attend to all business entrusted to him in the counties of Richland, Huron, Eric, Ashland, Seneca and Crawford.

PROVISIONS, GRECERIES, FISH,

OYSTERS, &c. &c. ODD FELLOWS BLOCK, BLYMOUTH. 1968, Pure Liquors for Medicinal Purposes. H M. WOOSTER,

RAILROAD HOUSE, A. C. ALLEN, Proprietor,

A. G. ROBINSON & CO, BOARDS, etc., etc.

WHOLESALE GROCERS AND COMMISSION MERCHANTS, virginia iron works. WHEELING, VA.

ILL, KELLY & CO., MANUFACTURERS OF

Nails & Spikes, NORTH AMERICAN HOTEL, MANSFIELD, Odlo.

Dry Goods at Wholesale.

No. 45, SUPERIOR-STREET, WELDELL No. 45, SUPERIOR-STREET, WELDELL No. 45, SUPERIOR-STREET, WELDELL

Pieces, &c. Plymouth, Oct., 15, 1853.

J.S. BLYMYER & Co.,

MANSFIELD, OHIO, (Successors to W. S. Granger.) Leather, Tin Plate, Chain Pumps, &c. &c. ted by those strange influences.

MEALS, TWENTY FIVE CENTS, The Proprietor has refitted and re-furnished

this house, and is now prepared to make travellers and others comforatble. No pains will be spared to render satisfaction to all who may favor him with their patronage. Aug. 5, 1854. E. MCFALL & CO.,

GROCERIES.

better terms than either Cleveland or Sandusky. Their stock is large and complete, to which they invite the attention of dealers. July 1st, 1854 Plymouth, sept. 3ft, 5854.

STOVES! STOVES! POWERS&KINNEY, HAVE received their fall and winterstock of Cooking and Parlor Stoves, for WOOD OR COAL,

of every variety and size, which they offer

The Lowest Kind of Prices. Also, a large assortment of TIN WARE, which will be sold cheap. Call and see. n3

ON THE RIVER, east of Plymouth. This mill was built exclusively for

fully solicited.
FLOTE CONSTANTLY ON HAND and for Plymouth, sept, 30, 1854.

Powerts & Kinney, are prepared at all one will be fixed to pay the highest prices in cash, for whente Corn, Cata, Rye, Timethy, Flax and All

From the St. Louis Rephalican. ORIGIN OF CAMP MEETINGS.

Religious Excitement at them in East Tenn-

and whole communities in olden times by religious excitement, and the peculiar 'Ridiculous as it may seem to us at this NATIONALITY ( of Figure 2. OFFICE—Over the Book Store of A. C. Du doubt the first investigation of the early preachers of the West, particularly of Kentucky, and made a selection of a few characters to illustrate the prevailing of the pledge. He did not have a law, or custom, or ceremony, yet, and made a selection of a few characters to illustrate the prevailing of the free inventive North, in the geology of the first invention of the description of the truth of the assertion that then the doubt the truth of the assertion that then the doubt the truth of the assertion that then the doubt the truth of the assertion that then the doubt the truth of the assertion that then the doubt the truth of the assertion of the doubt the truth of the assertion of the doubt the truth of the assertion try has witnessed such schisms in the churches, and such wild and fanatical delusions in connection with religious teach-DEALER IN DRUGS, MEDICINES, CHEMicals, Whitte Land, Linseed Oil, Zine Paint essee. The statements made by Ray, Mr. Huence was greatly diminished. Some or not a plantation question. It is a nationally wrapped up in the deggar's radius, and the results were, the people would be sing- all question. The disputes implied by the unroll in our mills into paper—yesterday. It is the plea of Wrong since the world Wingow Glass, etc., Plymouth, Ohio. Oct21

Milburn were doubtless correct, so far as the results were, the people would be singthe work but the selection of a few indithey would dether the Czar; thousand mues a year; ms name was
they would dether the carry began. Discussion would mise at the same time,
violent relations between the owner and a beggar's feculent rags; to-day, a newsthey would dether the carry began. Discussion would mise at the same time,
violent relations between the owner and a beggar's feculent rags; to-day, a newsthey would dether the carry began. The carry began in the carry began in the carry began. The carry began in the carry began i Will pay each for Wheat, Wool, Pelts, Seeds
Oet 25.

widuals as an index of the general character of the western preachers of that time, gives a very incorrect idea of the actual

Some years since, during a temporary residence of a few months in the State of THE above house is new and very pleasantiy situated, and the proprietor will spare no nity of examining a historical work, which pains to make it all the public can require in is there acknowledged as the best authorisuch a ho; ie. Friends—strangers—all Give is there acknowledged as the best authorities a cal June 17, 1854-n35tf ty and in which I noticed many of the interesting statements with regard to that early time, which go to indicate that there WRAPPING & ROOFING PAPER, BONNET ed with many of those whose characters was a vastamount of imperfection connectwere delineated under the heading of 'Saddle Bags.' Some of the incidents of that asks: Will it be easily crossed to forty whose heart will beat in the South. count of the strange perversion of the human intellect which they show. The ging and embracing every one in their vithe dissensions then existing among the churches, infidelity prevailed throughout that whole region. The writer to whom I have referred, says that 'nearly half of There is no greater mark of ill-breeding

for various faults.' camp meeting was held near Goosbury late, however, the unseemly habit of inter-We have received our Fall Stock and are river, in July, 1800. The ministers pres- landing their discourse with cant phrases, now prepared to sell goods at the lowest ent were Messrs. McGready, William Me- has extended among young men-and New York prices. We invite dealers to call and examine our stock and prices before purchasing elsewhere.

FALL TRADE.

We invite dealers to call and extended allong young men—and women, to—of respectability, and good that kindles against the same light that kindles against the same light that kindles against the sponsibilities that are prodigious educations on the same light that draws upon the sponsibilities that are prodigious educations of a mansion, that draws upon the sponsibilities that are prodigious educations of a mansion, that draws upon the sponsibilities that are prodigious educations of the salvation of others a real natural that have people. Boots, Shoes, and Rubbers, at Wholesale. like wild-fire. The laborer quitted his attached to cant phrases, which must each, the same showers, the same seasons, the fullest chance, and there he shall have

No. 76 Superior-st., Chivel. No. 0.

I. D. & Son pleige themselves to offer as good inducements to country merchants as can be done in New York or any of the Eastern eigental times, and by organized arrangements.

In connection with these camp meetings and by organized arrangements.

In connection with these camp meetings and by organized arrangements.

In connection with these camp meetings and by organized arrangements.

In connection with these camp meetings are the previous evening at their house, staying to a later hour than another the previous evening at their house, staying to a later hour than another the previous evening at their house, staying to a later hour than and the Law stands to defend him, an equalled in this wooden country. He has now and the 'barking exercise,' besides 'vison hand, and is constantly in receipt of the ions' and 'trances.' At Cabin Creek Timothy?" resumed Mrs. Stout, turning most splendid specimens of Marble, of all sizes camp meeting, May 22, 1801, so many to her husband. fell on the third night, that, to prevent "I don't greatly like his 'rig.' but nity. their being trod on, they were laid out on Josephine thinks he's 'some,' " was the one side of the meeting house floor, like so reply.

"Whether you like him or not, it's my hysband." DEALERS IN FOREIGN & DOMES- there hundred fell, at Pleasant Point continued the mother.

TIC HARDWARE, IRON, NAILS, three hundred, and at Cane Ridge three "Put her through, mo D'TIC HARDWARE, IRON, NAILS, three nundred, and at Cane Ringe three phine, blushing.

GLASS, PAINTS, OILS, CARRIAGE thousand, August 6, 1801. It is said phine, blushing.

"Go in lemons!" suggested Napoleon,

The first influence of the jerking exer- the way, so ambigous, that it certainly in the way. They were always left to acidity. themselves, because the people said that "Napoleon, I advise you to shut your manhood! that their hair snapped like the crack of assured by his better half, that he had a a whip. It is said that none were injur- "pocket full of rocks." The husband and Some who went to the meetings with neighborhood, than with the gentleman whips in their hands to flog others, had under consideration. Miss Stout mani-

their whips jerked out their hands.

In the rolling exercise, they doubled emphatically declaring that he "couldn't up and rolled over and over; and it made come in.,' no difference whether there was mud or filth of any kind in the way. In the 'run- making a gesture over his shoulder with his ning exercise,' they would run over every thumb. obstacle and keep running till quite ex- The above we are inclined to believe,

In the 'dancing exercise,' a writer of tent to which the practice of using cant that time says they had the privilege of ex- phrases when once acquired, may be carhibiting, by a bold faith, what others were ried. moved by a blind impulse. In one instance, a Mr. Thompson, a minister, commenced dancing after meeting, and danc- burgh dandies. She says: and is ready at all times to grind wheat, buskwheat, corn or chop. The patronage of Plymouth and the surrounding country, is respectan hour in an empty pew and others an hour in an empty pew, and others danced in so violent a manner that they

WESTERN EXCHANGE.
South-cast Corner Public Square, Plymouth, O. THE subscriber would respectfully inform the traveling community, that he has taken the piece of extravagance to complete the degradation of human nature. The 'barks' and pantaloons as tight as fiddle-strings. Plymouth, and having thoroughly repaired it, is now well prepared to accommodate travelers and of later origin. This exercise consisted of the best the markets afford. His stables (thoroughly rapaired) are under the care of attentive oughly rapaired) are under the care of attentive oughly rapaired are under the care of attentive snapping his teeth, and barking with such exactness in imitation as to deceive any could not be held by strong men. had already been reached, but there was a around their ears, sleeves like meal sacks, man's door up to Governor's chair or the

Beecher's Lecture.

grading mania, and the only method of

ian orator must have been a trifle.

securing relief was to engage in the voluntary dance. In was supposed first to be essec—The Falling Exercise—The Barking Exercise, declined the dancing, continued to be tormented for months and even years. From effects which were produced upon persons and whole communities in olden times by and the fall mations by its touch, opening its treasport that free speech is inflammatory. So it is, that it would bring every man's life in the "Conflict of Northern and Southern Theories of Man and Society," on the least touch, opening its treasport that free speech is inflammatory. So it is, that it would bring every man's life in the "Conflict of Northern and Southern Theories of Man and Society," on the least touch, opening its treasport that free speech is inflammatory. So it is, that it would bring every man's life in the "Conflict of Northern and Southern Theories of Man and Society," on the least touch, opening its treasport that free speech is inflammatory. So it is, that it would bring every man's life in the "Conflict of Northern and Southern Theories of Man and Society," on the least touch, opening its treasport that free speech is inflammatory. So it is, that it would bring every man's life in the "Conflict of Northern and Southern Theories of Man and Society," on the least touch, opening its treasport to the "Conflict of Northern and Southern Theories of Man and Society, and the second declined the dancing, couringed the town, and the "Conflict of Northern and Southern Theories of Man and Society, and the "Conflict of Northern and Southern T inflicted as a chastisement for remissness in duty. Such as resisted the impulse and the "Conflict of Northern and Southern and Souther

> In the minds of these disorders, those constituting a single element in that globe of industry, gold is found everywhere—freest inquiry. Such a rule would cut preathers who labored to direct the minds of darkness of which this world is the in the straw and bouncts, in leather and them level as a mowed meadow! They of the people to true marks of grace were core, and which Christianity is yet to shine denounced as deistical, and thus their in-; through and change to light. But it is fluence was greatly diminished. Some of not a plantation question. It is a nationvery loud, with violent motions of the bo- the chattel may only morally touch us. paper, conveying the world's daily life in- a free press would dethrone the ignoble Sometimes a dozen would be pray- But the dispute between the masters and to twenty thousand families. And so Napoleon; free speech would revolution- engaged by the committee of the London ing at a time, for they said the Lord could the Government, and between the Gov- great are the achievements of labor that ize Rome. hear even if they all spoke at once.
>
> The preachers were often interrupted with Slavery, and the Northern citizen, these touch us sharply, with singing in the midst of their sermons. It is a same invisible dignity. Four spirits there are that rule in New England—rection on their feet; to make them Whoops, cries, hysterical laughter, and us withthorns! Indeed I cannot say that ligion, social virtue, intelligence and fertile, self-sustaining, noble, virtuene, the repetition of the words of the preach. New England and the near North will not work; and this last takes something from and to build up rociety of men, each one stituted a combination of annoyances to adverse issue of the great national strug- So that not only is work honored and room, and filled with versatile powers. which the sea, harangued by the Athen- gle now going on. But the north will be honorable, but the want of it is an im-These are cases enough to show what a tion. She will be rolled up in a corner, ways against a man who does not labor. state of things existed in Kentucky in the like a cocoon waiting for its transmigrabeginning of this century. Our author tion. The whole north will become pro-

> > MAN NORTH AND MAN SOUTH. ling and the property of the rich man, refined.

many corpses. At Boons Creek sacrament two hunderd fell; at Pleasant Point, opinion he'll make a tip-top husband," lic sentiment, alike, would grasp and puntage in growth of power over men as when the Hebrew Paul spoke and

smoking through his nose; a remark, by

the influences of the Spirit of God. lady.

Sometimes those who had long hair, it is said, that their heads jerked so swiftly, Rustle was a man of property, and was said, that their heads jerked so swiftly, Rustle was a man of property, and was sometimes those who had long hair, it is she permitted to feel the responsibility compromise and contend the other.

The influences of the Spirit of God. lady.

Mr. Stout proceeded to inquire if Mr. Rustle was a man of property, and was public violence to a family circle without the South has out vindictive penalty. Let him separate over the North, in the matter of pauper-The husband and wind. It is said that none were injured except those who rebelled against the operation of the Spirit and refused to comMANSFIELD, OHIO.

MANSFIELD, OHIO. ply with the injunctions it came to enforce. Mr. Goodwin, a young farmer in the out there-let him scatter the flock, and slaves nor for lazy men. would become of him?

"He's over that way," said her brother or they please. And though public sen- the legal condition of one-half the popu- Dates will begin from the period in which is no more. This piece of royalty was aged is not a fancy sketch. It shows the ex-MRS. Swisshelm is down on the Pitts- on a plantation, among slaves, which in excepting, always, the few who live at the Two great powers that will live togeth-

"For two winters, they have been stalk tiary! ing around, looking for all the world like so many pumpkins with two corn stalks

stuffed out with wadding, and drawn up walk in it, there is a road from every dance.

LABOR IN THE NORTH.

Henry Ward Beeener delivered a lec- stock. Go where you will, a Yankee is spiration.

phenomena which marked periods of religions fervor among a simple people. In a distance of time to to hear such extraordinary sounds as how wow wow interious fervor among a simple people. In a nary sounds as bow, wow, inter- If Slavery were a plantation question, glorious exercise of mind upon nature, free discussion are dargerous? spersed with pions ejaculations and quota- concerning only the master and the slave, They vex nature with incessant importu- An I it is just this difference that distin-

> an utterly dead force in the American na- plied discredit. The presumption is al-LABOR IN THE SOUTH.

public sentiment, a sacredness of rights, men. They are working men, and work them free! In short, religion with us is Not learning, for Mr. Gough has never been MANSFIELD, Office.

S. W. Corner of Public Source, opposite the Bank. P. P. MYERS and GEO. W. WARING, Bank. P. P. MYERS and GEO. W. WARING, Department of the ministers of that period were at one phrases. These forms of speech have phrases. These forms of speech have Camp meetings originate 1 among the Camp meeting originate 1 among the Camp meeting

Mansfield, January 5, 1855.

WELDON HOUSE,
MANSFIELD, O.

MANSFIEL out vindictive penalty. Let him separate over the North, in the matter of pauper- we pon't REALIZE OUR DANCER.

> timent is better than law, yet as no public sentiment on earth is a match for legal
> States. Ignorance is an institution in the
>
> Do not think that all the danger lies in getting drunk, whether on those French South as in the North. A man is not must be. The restrictions which keep it now suckling wolves to devour it. blemished by deeds and indulgences, up- from the slave will keep it from the whites, THE STRUGGLE INEVITABLE! LET IT COME!

ing from the top of society to the bottom, nor common education. Knowledge is contrive to put off the issue, and send this Dress .- The honorable Miss Murray, stuck in the blossom end, and a bit of stem, but not one, not one from the bottom to left on the other—in coats the length of a farmer's wamus, a half yard too wide,

In the North, if the citizen chooses to left on the other—in coats the length of a farmer's wamus, a half yard too wide,

In the North, if the citizen chooses to left on the bottom to power, not only, but powder, putting the unsettled dispute down to your children, sister of a Scotch Duke, and maid of bonor the top of society to the bottom. Knowledge is contrive to put on the issue, and send that unsettled dispute down to your children, sister of a Scotch Duke, and maid of bonor the top of society to the bottom. South in the risk of being blown up, by it will go down, gathering volume and to Queen Victoria, has been staying for careless handling and too great abun-strength at every step, to waste and deso-some days in New York. Miss Murray, late their heritage. Let it be settled now, is a lady of fine person, robust healthy,

No man has liberty to talk as he pleases about the structure of southern society, and apply to the real facts of southern life and southern internal questions that It is the peculiarity of Northern labor, and apply to the real facts of southern save the Right. winter the stilt-like supporters mysterious- that it thinks. It is Intelligence working life and southern internal questions that

ences, acting through generations, have preach, nor print abolition doctrines, tho' wrought into the very blood. It is in the you believe them with the intensity of in-

ry Association of Boston, Rev. Wm. H. spersed with pious ejaculations and quota-concerning only the master and the slave, later vex nature with incessant important process of the tions of scripture, we are at liberty to disconnected from us, and isolated—then, nities. They are always prying, and guishes the North and the South. We

er, even louder than he uttered them, con- be affected locally, and immediately by an them all, and is their physical exponent. of whom is large, strong, capacions of learn the secret of his success. He is a

Now tell me whether there is any preaching of the Gospel to the slave, or whether would take him for a very ordinary man, there can be, and he yet remain a slave "- and the first few sentences that falls from And it is this innate, hereditary indis- We preach the Gospel to acouse men, they his lips strike you as little better than asks: 'Will it be easily credited that in vincial; it will be but a fringe to a nation position to work, that, after all, is the subdue them; we to awaken; they to soothe; greatest obstacle to emancipation. Lazi- we to inspire self-reliance, they submisness in the South and money in the North sion; we to drive them forward in growth; will respond, and it will beat as with one In the North, the most useless paper are the bulwarks of Slavery! To take they to repress and prone down growth; pulse, while he convulses it with laughteror churches were torn and wasted for years cinity, and that the men, especially the that ever burdens the Alms House—the away a planter's slaves is to cut off his we to convert them into men, they to make by intestine feuds, and in consequence of the dissensions then existing among the dissensions then existing among the distensions the existing among the distension among the ditch-the most abject creature that begs There is none of it in himself. And it is With them it is Merod casing them in claimed, the most degraded feels that there a morsel from door to door, is yet a man; this, too, which leads to the contempt to prison. With us it is the angel, ap is yet hope and happiness and heaven for and there is, not in theory only, but in the which southern people feel for northern penring to lead them out of prison and set him. And what is it that does all this?-

Presbyterians of Kentucky. The first rowdies, thieves and pick-pockets. Of the first rowdies, thieves and pick-pockets. States, it is external or commercial, and lously to illustrate and to disclaim. belongs just as much to the hovel of the Not only is there this contrast in digninot internal and vital, springing from But the fact is, that he is in earnest; that beggar. God sends but one sun, and it is ty of work, but even more—in rights of common ideas, common ends and comit is the story of his life he unfolds, and

A STRUGGLE OF PRINCIPLES.

But in the South, it is the right of the penalty. Once declare in New York that It would have been of but little conse- and you tremble all the while lest the white, unquestioned and unquestionable, Government would take care of poverty quence were that power still republican.—
to beat every third person in the commuand old age, so as to make it honorable, The seat of empire may be indifferently on of the moment, should rise up, and do and it would be a premium npon improvi- the Massachusetts Bay or on the Ohio, on something extravagant or mad. You feel Let the proudest mill owner break but dence. With us it is expected that every the lake or the Gulf, if it be the same emthe skin of the poorest operative in Low- man will work, will earn, will lay up, will pire, acting in good faith for the same voice is—what power the orator wields.—

catch all, who, by misfortune or improvi- has been accompanied by a marked revol- Felix trembled, or as when the Athenian But in the South the law refuses to look dence, fall through. But such is the pub- ution in political faith until now the the- Demosthenes roused the decaying hearts of at any degree of cruelty in chastisements lic opinion in favor of personal independ- ory of Calhoun, once scouted, is becomupon the universal laborer, short of main- ence springing from industry, that a native ing the popular belief. And that theory Mr. Gough has now been twelve months ing or death, and public sentiment is but born American citizen had rather die than differs in nothing from outright European in this country, of which he is a native—

ecuted upon all symptoms of resisting South is a vast workhouse for the slave of parties, but of principles—of principles has delivered two hundred and thirty-seven while young, and a vast alms house for lying at the foundations of governments- orations to audiences of one thousand five themselves, because the people said that to oppose them would be to resist hopper," elegantly retorted the young than a man's family and his children. It is he permitted to feel the responsibility compromise; that must hate each other, his second wife, an American lady, to In the North, nothing is more sacred him when old; and neither old nor young of principles that cannot coalesce, nor hundred persons. He is accompanied by would not be possible for a man to do a for labor. And this, too, explains the ap- and contend until the one shall drive out whom he was married in 1843. His fath-

a mother from her daughters, let him em- ism and distress. The northern system Oh! how little do men dream of the he has purchased a small estate at Boylston, magnitude of the resuits pending that con-troversy of fractions monk and haughty the society of the many friends who visit leave the children motherless, and the parents childless, and what do you think In such a Society, there cannot be a Pope! How little did the frivolous courhim during the season of his relaxation. Common School, in any such sense as we tier know the vastness of the struggle in would become of him?

Common School, in any such sense as we tier know the vastness of the struggle in the South it is a part of the civil mean it. Indeed, there cannot be general which Hampden, Milton and Cromwell A sovereign is dead! The ilustrious rights of men to do these things whenev- education in any State where ignorance is acted? We are in just such another era. Kamehameha III, of the Sandwich Islands,

ized lust, or avarice, or the grip of mis-fortune, these things are continually done, as much provided for by legislation and Southern horizon. There is a decay and by the French, or on less retined liquors, and remorselessly. Cruelty, chastity, vir- by public sentiment, guarded by enact- change here in the North. Old New Eng. made little difference. He was of medium tue do not mean the same things in the ments, as intelligence is in the North. It land, that suckled American liberty, is

the North, would strike him through with top. There cannot le an atmosphere of er are in our midst, tugging at each other's lands were near being annexed to the Unitinfamy, and house him in the penitenintelligence. Slaves would be in danger throats. They will search each other out,
tiary!

ed States; but Linoliho, his son, who
tiary! of breathing that. There cannot be com- though you separate them a hundred times. In the South there are many roads lead- mon public sentiment, a common school, And if, by an insane blindness, you shall years since, is unfavorable to the measure.

subime art of street-sweeping."

Good nature, like the bee, collects sweetness from every herb. ...Ill nature, like the spider, sucks poison from honeyed flowers.

This is not true of a sible question to the bar of public opinion, and make society boil like a pot!

Yes, you may speak of slavery, if you have been and than in a sible question to the bar of public opinion, and make society boil like a pot!

Yes, you may speak of slavery, if you laid over burns or frozen flesh, as hot as in dress is the very extend of that unfortunate elast of the fashionable women of our cities, and make society boil like a pot!

Yes, you may speak of slavery, if you laid over burns or frozen flesh, as hot as in dress is the very extend of the fashionable women of our cities, and over burns or frozen flesh, as hot as in dress is the very extend of the fashionable women of our cities, and over burns or frozen flesh, as hot as in dress is the very extend of the fashionable women of our cities, and over burns or frozen flesh, as hot as in dress is the very extend of the fashionable women of our cities.

Yes, you may speak of slavery, if you laid over burns or frozen flesh, as hot as in dress is the very extend of the fashionable women of our cities.

Yes, you may speak of slavery, if you laid over burns or frozen flesh, as hot as in dress is the very extend of the fashionable women of our cities.

Yes, you may speak of slavery, if you laid over burns or frozen flesh, as hot as in dress is the very extend of the flesh of that unfortantate elast of the flesh of the flesh of the transfer of public opinion, and make society boil like a pot!

Yes, you may speak of slavery, if you laid over burns or frozen flesh, as hot as in dress is the very extend of the flesh of the f

Some few years back, in the early more staggering from a drunken debauch, migh be seen a young man, in the Ameri drunkard's unbonored grave. Another cide, but the bottle struck his lips and a book hinder-and become a zealous advocate of the instrumentality that had done so much for him. Friends gathered around him. As an orator he was perpetually in request. For ten years he spoke three hundred times a year, traveled ten Temperance League to visit England. He came originally for six weeks, but was induced to stop for 2 years. Nor will those acquainted with Exe er-hall o:a ory won-

der at the result. See Gough as he stands pere, thin man, with premature age stampell upon his face, with a statue by no means imposing. Dressed in black, you eloquence, that never tires, never wearies, and a tongue that never grows dulli "To MASURY DOLE & CO.,

NO. 68 SUFERIORST, OPPOSITE THE
WEDDELL HOUSE, CELVELAND, O.
We are now receiving 10,000 cases for the
Fall Trade. Deathers are requested to call and
examine our stock and terms.

P. J. DENKER.
P. J. DENKER

speaker and the audience, in the frenzy

er was a soldier, and lives on a pension in London. He has a sister in Ameica, where

size and duil physiognomy. His prede-cessors King Kamehameha II, and his Queen, both died in London, while on a visit. Under his reign the Sandwich Is-

have been struck with ly disappear, pantaloons are invisible, and out through the hands. There is more coats bid fair to rival ladies skirts in the real thought in a Yankee's hand than in a subime art of street-sweeping."

A Mr. Bronson, of Meadville, Pa., says expenditures, the helplessness, and the illegible street with a maze them out through the hands. There is more searching investigation and public expossions, of Meadville, Pa., says expenditures, the helplessness, and the illegible street with a maze them out through the hands. There is more real thought in a Yankee's hand than in a ure, which, in the North brings every possible supplies that the helplessness. The supplies were the helplessness and the illegible street with a maze them out through the hands. There is more real thought in a Yankee's hand than in a ure, which, in the North brings every possible supplies the supplies with a property of the helplessness.